

# Application for Membership



## **Permian Basin Apartment Association**

P. O. Box 61728  
Midland, TX 79711  
Ph: 432-563-1278, Fax: 432-563-2278

Membership in **PBAA**  
includes membership in



and



**Mission Statement:** The mission of the Permian Basin Apartment Association is to educate each member of the local Association in matters pertaining to the multi-housing industry, striving always to be the best. To achieve this goal of excellence each member must commit to cooperation. Our objective is for total membership involvement to be a leading part of the future of the Permian Basin multi-housing industry.

Recommended/referred by: \_\_\_\_\_ Company: \_\_\_\_\_

**Type of membership desired:** Membership in Permian Basin Apartment Association covers rental property in Andrews, Crane, Ector, Gaines, Glasscock, Howard, Loving, Martin, Midland, Pecos, Reagan, Reeves, Terrell, Upton, Ward and Winkler. Association bylaws require members to pay annual dues on all properties owned or managed within Permian Basin Apartment Association's territory, and to annually verify the number of units owned or operated in this territory. *(Or, if membership is property-based, state so and explain.)*

Owner/management company  Product/service company  Any other kind of membership

**Member information:** Please type or print all information.

Member name (company or property): \_\_\_\_\_

Principal or contact name: \_\_\_\_\_

Contact's title: \_\_\_\_\_

CAM  CAMT  CAMT II  NALP  CAPS  CAS  CPM  Other: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Zip + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_ Nature of business: \_\_\_\_\_

Billing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Zip + 4: \_\_\_\_\_

List any other cities you do business in: \_\_\_\_\_

**Annual membership investment:** Your annual membership investment includes all the benefits and privileges of membership in Permian Basin Apartment Association, the Texas Apartment Association and the National Apartment Association.

**Owner/management Company**

\_\_\_\_\_ (base rate) + \_\_\_\_\_ per unit X \_\_\_\_\_ (# of units) = \$ \_\_\_\_\_

**Dues structure:**

- 1-100 units.....\$275
- 101 up.....\$275 base rate, \$2.00 per unit
- Real Estate Company.....\$275
- Management Company.....\$275
- Associate Member.....\$275

**Product/service company: Platinum\_\_ \$775 Diamond \_\_ \$650 Gold \_\_\$575 Silver\_\_ \$425 Regular\_\_ \$275**

**Platinum Membership \$775 per year**

1. A secured and pre-paid booth at the Trade Show & Educational Conference
2. A full page ad in the PBAA Newsletter (Printed every other month)
3. Your company logo/recognition on the "Monthly Update" Flyer.
4. Special verbal recognition at all functions.
5. A special poster board with logos of all platinum members, displayed at all functions.
6. A special section in the newsletter with your picture, name and contact info.
7. A bolded/enlarged vendor directory listing
8. Your logo on the luncheon fax sheet
9. Your membership dues

**Diamond Membership \$650per year**

1. A 3/4 page ad in the PBAA Newsletter (Printed every other month)
2. Your company logo/recognition on the "Monthly Update" Flyer
3. A bolded/enlarged listing in the vendor directory listing
4. Special verbal recognition at all functions
5. A special section in the newsletter with your picture, name, and contact info
6. A special poster board with logos of all diamond members, displayed at all functions
7. Your membership dues

**Gold Membership \$575per year**

1. A 1/2 page ad in the PBAA Newsletter (Printed every other month)
2. Your company name (no logo) in the "Monthly Update" Flyer
3. Special verbal recognition at all functions
4. A special section in the newsletter with your company name and contact info
5. A special poster board listing your company name
6. Your membership dues

**Silver Membership \$425 per year**

1. A 1/4 page ad in the PBAA Newsletter
2. Your Membership dues

**Regular Membership \$275per year**

All the benefits listed under "Vendor Services"  
Your Membership dues

Application or reinstatement fees \$ \_\_\_\_\_  
Total Membership investment \$ \_\_\_\_\_

A portion of your investment supports efforts to represent your views and interests before local, state and national government and regulatory bodies, and may not be deductible as a business expense. This amount will be communicated to you annually on your dues investment invoice or through other means. Your annual investment also includes \$\_\_\_\_ for a subscription to *Local Association's* publication.

**Voluntary/other annual contributions and payments:** Contributions and payments are tax deductible as allowed by law. Payment is optional and provided as a convenience. Please note specific payment instructions.

**Local association PAC or legislative fund:** These contributions support candidates and elected leaders who play a role in legislation or regulation affecting the apartment industry. Your support also helps the association meet its "fair share" contribution to the TAA PAC. Contributions are not tax deductible. We cannot accept corporate checks or credit cards for PAC contributions. Personal, partnership or LLP checks or credit cards are accepted.

Suggested contribution: \$ \_\_\_\_\_ + \_\_\_\_\_ per unit X \_\_\_\_\_ # of units = \$ \_\_\_\_\_

**Additional subscription(s) to Association's publication.** \$ \_\_\_\_\_ per year per subscription.

\$ \_\_\_\_\_ X \_\_\_\_\_ # of subscriptions = \$ \_\_\_\_\_

Include subscriber name(s) and mailing address(es) information on a separate sheet.

**Property information:** List all properties owned or managed in the counties served by Permian Basin Apartment Association. Attach additional sheet(s) if necessary.

Property name	Address, City, State, Zip	# of Units	Age
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Contact name	Phone	Fax	Email
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Property name	Address, City, State, Zip	# of Units	Age
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Contact name	Phone	Fax	Email
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Property name	Address, City, State, Zip	# of Units	Age
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Contact name	Phone	Fax	Email
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**Member interests/communication preferences:** Please provide the following information so that we can better meet your needs for timely and relevant industry information. TAA never sells or provides its membership mailing lists or email lists to any individual or company, except those companies that provide endorsed services or products to TAA members. Should you later wish to opt out of TAA email communications, you can do so at anytime. *Local Association (describe Association's policy on selling mailing and/or email lists).*

I am interested in receiving periodic updates from the Texas Apartment Association relevant to (check all that apply):

- builders/developers
- electric deregulation
- environmental issues
- fair housing
- homeland security
- insurance
- landlord/tenant issues
- large management companies
- mold issues
- tax issues.

I understand that by providing the fax number(s) and email address(es) above, on behalf of the company/organization/property(ies) specified above, I am authorized to and hereby consent for the company/organization/property(ies) to receive faxes and email notices sent by or on behalf of (list Local Apartment Association name and any local entities), the Texas Apartment Association, Texas Apartment Association Education Foundation, Texas Apartment Association Political Action Committee and APT Lease Lease Forms.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Payment information:** Payment may be made by check payable to Permian Basin Apartment Association. Include payment for your annual membership investment, any application or reinstatement fee, plus any voluntary contributions or payments to Permian Basin Apartment Association.

**Method of payment:**       check enclosed for \$\_\_\_\_\_

**Membership agreement:** Please read carefully before signing and submitting your application.

This application is made in accordance with and subject to the bylaws and articles of incorporation of Permian Basin Apartment Association. I agree to abide by the Code of Ethics of the Association, and any future amendments approved to the Code of Ethics in accordance with *Local Association's* bylaws. I hereby apply for membership and enclose payment for my first year's membership investment. In the event of membership termination, I agree and my company agrees to discontinue, immediately, the use of *Local Association's* logo, forms, services and other benefits and privileges of membership. Continued use of *Local Association's* logos or forms may subject me or my company to legal action.

Signature: \_\_\_\_\_

Printed name of above: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**For Association use only**

Application:  approved  disapproved \_\_\_\_\_ Date: \_\_\_\_\_

Member start date: \_\_\_\_\_ Member packet sent: \_\_\_\_\_

Member ID# \_\_\_\_\_ TAA ID # \_\_\_\_\_ NAA ID# \_\_\_\_\_